**Annexure-IV**





**JAGAT TARAN GIRLS’ DEGREE COLLEGE**

**(A Constituent P.G. College of University of Allahabad)**

## 32, A. N. Jha Road, George Town, Prayagraj- 211002.

## Email: prin.jtdc@gmail.com, website: www.jtgdc.ac.in

**Phone: 0532-2468513**

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| Application Form for **Assistant Professor**  Subject for which applied : | | | | | | | | | | | | | | | |
| **(For office use only)** Registration Number No. of Enclosures Claimed Attached  (Signature) | | | | | | **Advertisement No.**  JTDC/01/2023 dated 24.10.2023 | | | | | | | Paste your recent passport size photograph here and sign across the photo. | | |
| 1. Details of fee payment (Only Demand Draft (D.D.) in favor of **PRINCIPAL, JAGAT TARAN GIRLS’ DEGREE COLLEGE**) | | | | | | | | | | | | | | | |
| **DD Number** | | **Date** | | | **Amount** | | | **Name of Bank** | | | | **Name of the Branch** | | | |
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| 2. | Name of the post applied : | | | | | | | | | | | | | | |
| 3. | Subject for which applied : | | | | | | | | | | | | | | |
| 4. | Personal details | | | | | | | | | | | | | | |
| 5. | Name  (In Capital Letters) | | First Name | | | | | | | Middle Name | | Surname | | | |
|  | | | | | | |  | |  | | | |
| 6. | Date of birth | | Day | Month | | | Year | | | Age as on last date of advertisement | | Years | | | Months |
|  |  | | |  | | |  | | |  |
| 7. | Place of birth | | City/Village | | | | | | | State | | Country | | | |
|  | | | | | | |  | |  | | | |
| 8. | Father's Name | |  | | | | | | | | | | | | |
| 9. | Mother's Name | |  | | | | | | | | | | | | |
| 10. | Nationality | |  | | | | | | | | | | | | |
| 11. | Gender | | Male/ Female | | | | | | | | | | | | |
| 12. | Community & Category (Please tick whichever option is applicable) | | | Religion :  SC/ST/OBC/EWS/Any other  S.No. of proof enclosed : | | | | | | | | | | | |
| 13. | Marital status | | | a. Married / Unmarried: If married name of spouse | | | | | | | | | | | |
| 14. | If physically disabled, indicate the relevant particulars | | | | | | | | Yes/ No | | Percentage of disability | | | S.No. enclosed | |
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| 15. Educational qualifications (Attach additional pages, if required) | | | | | | | | | | |
|  | **Name of the course** | **Name of the Board/**  **Univers ity** | **Month & Year passed** | | **Division** | | **CGPA**  **(if grading is applicable**  **)** | **% of Marks (pl. indicate equivalent to CGPA also)** | **Subjects studied** | **S.No.**  **enclosed** |
| (a) | (b) | (c) | | (d) | | (e) | (f) | (g) | (h) |
| 10th Class / equivalent |  |  |  | |  | |  |  |  |  |
| 10+2/Higher  Secondary equivalent |  |  |  | |  | |  |  |  |  |
| Bachelor's degree |  |  |  | |  | |  |  |  |  |
| Master’s Degree |  |  |  | |  | |  |  |  |  |
| M.Phil. |  |  |  | |  | |  |  |  |  |
| Ph.D. |  |  |  | |  | |  |  |  |  |
| Any other exams passed |  |  |  | |  | |  |  |  |  |
| NET/ SLET for lectureship, if any | | NET/ NET-JRF/SLET | | Subject | | Agency | | Roll No. | Year |  |
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| 16. Chronological list of experience (starting from current position/ employment) | | | | | | | |
| **Designation** | **Scale of pay & present Basic & AGP** | **Name & address of employers** | **Period of Experience** | | | **Nature of work/ duties** | **S. No. enclosed** |
| **From date** | **To date** | **No. of years/ months (As on date of**  **advertisement)** |
| (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) |
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* (Add separate sheet if required, to be annexed at relevant S. No.)

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| 17. Nature of experience | | | **S. No. enclosed** |
| **a) Teaching** | **No. of years** | **No. of months** |
| i) Under-graduate level |  |  |  |
| ii) Post-graduate level |  |  |  |
| b) Post-doctoral experience |  |  |  |
| c) Other experience, if any |  |  |  |
| Total experience |  |  |  |

* (Add separate sheet if required, to be annexed at relevant S.No.)

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| 18. Details of Post doctoral experience | | | | | **S. No. enclosed** |
| **Agency** | **Host Institute** | **From date** | **To date** | **Duration** |
|  |  |  |  |  |  |
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| Total experience years Months Total | | | | | |

* (Add separate sheet if required, to be annexed at relevant S. No.)

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| 19.Academic distinctions | | **S. No. enclosed** |
| **Name of the Academic Course/ Body** | **Academic distinctions obtained** |
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* (Add separate sheet if required, to be annexed at relevant S. No.)

## RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

A) Published Papers in refereed Journals as notified by the UGC (Peer Revived/UGC CARE)

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| **S.**  **No.** | **Title with Page nos.** | **Journal Name & Volume** | **Whether in UGC CARE List** | **Whether Peer reviewed** | **ISSN No.** | **No. of co- authors**  **(If required )** | **Whether you are the main author** | **Impact factor**  **(Thomson Reuters)** | **S. No. of enclosures** |
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***Attach separate sheet if required.***

B ( i) Research papers published in Conference Proceedings

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| **S.**  **No.** | **Title with Page nos.** | **Details of Conference Publication** | **ISSN/ ISBN**  **No.** | **No. of co- authors** | **Whether you are the main author** | **S. No. of enclosures** |
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*Attach separate sheet if required.*

B (ii) Articles/ Chapters published in Books

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| **S.**  **No.** | **Title with Page nos.** | **Details of Publisher** | **ISSN/ ISBN No.** | **S. No. of enclosures** |
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*Attach separate sheet if required*

B ( iii) Books Published as single author or as editor

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| **S.**  **No.** | **Title with Page nos.** | **Type of Book & Authorship** | **Publisher & ISSN/ ISBN**  **No.** | **Whether Peer reviewed.** | **No. of co- authors** | **Whether you are the main author** | **S. No. of enclosures** |
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*Attach separate sheet if required*

C. Ongoing and Completed Research Projects and Consultancies C ( i ) Ongoing Projects/ Consultancies

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| **S.**  **No.** | | **Title** | **Agency** | **Period** | **Grant/ Amount Mobilized (Rs lakh)** | **As PI/Co-PI or Investigator** | **S. No. of enclosures** | |
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C (ii) Completed Projects/ Consultancies

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| **S.**  **No.** | **Title** | **Agency** | **Period** | **Grant/ Amount Mobilized (Rs lakh)** | **Whether policy document/ patent as** | **As PI/Co-PI or Investigator** | **S. No. of enclosures** |
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D Award/Fellowship

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| **S.**  **No.** | **Name of Award** | **Agency/Government** | **National/International/State** | **S. No. of enclosures** |
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E (i) Paper presented in Conferences, Seminars, Workshops, Symposia

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| **S.No.** | **Title of the Paper Presented** | **Title of Conference / Seminar** | **Organized by** | **Whether International/ National/ State/ Regional/ College or University level** | **S. No. of enclosures** |
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E (ii) Invited Lectures and Chairmanships at National or International conference/ seminar etc.

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| **S. No.** | **Title of Lecture/ Academic Session** | **Title of Conference/ Seminar etc.** | **Organized by** | **Whether International/ National** | **S. No. of enclosures** |
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## Please tick the enclosures attached :

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| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Academic Record** | **Marks Percentage/No. of Publication/Year of Experience** | **Proof Enclosures No.** | **API Claimed** | **API Verified** |
|  | Graduation |  |  |  |  |
|  | Post-Graduation |  |  |  |  |
|  | M.Phil. |  |  |  |  |
|  | Ph.D. |  |  |  |  |
|  | NET/NET-JRF/SLET |  |  |  |  |
|  | Research Publication (No. of Publication) |  |  |  |  |
|  | Teaching Experience (Total Year & Month) |  |  |  |  |
|  | Post-Doctoral Research Experience  (Total Year & Month) |  |  |  |  |
|  | Award (s)  (No. of Award & Level) |  |  |  |  |
|  |  | Total: |  |  |  |

Total number of sheets enclosed (please give sequential number to each sheet and signature with date).

N.B. Applications without self attested testimonials (above) will not be entertained. (Applicable to all candidates)

1. Have you been reprimanded ever Yes/No Give detail if yes

Is there any case pending against you? Yes/No

1. Any other information/ qualification relevant to the post applied for:

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| 22. Endorsement by the EMPLOYER |
| **NOC**   1. In case of in-service candidates in Government/ Semi-Government organizations/ Public Sector Undertakings   / Autonomous Organizations, the endorsement form must be signed by the employer.   1. In case of in-service candidates from Private Sector, acceptance of resignation and relieving letter from the employer must be submitted at the time of joining.   Forwarded to the Principal, Jagat Taran Girls’ Degree College, Allahabad - 211002  The applicant Dr./Mr./Mrs/ Ms. who has submitted this application for the post of in Jagat Taran Girls’ Degree College, Allahabad, has been in employment in a temporary/ contract/ permanent capacity with effect from in the Pay Scale Rs. . He/She is drawing a basic pay of Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. His/Her next increment is due on .  Further, it is certified that no disciplinary/ vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by Jagat Taran Girls’ Degree College, Allahabad and in the event of selection he/she will be relieved to join Jagat Taran Girls’ Degree College, Allahabad as per rules.  Signature of the forwarding officer Name : Designation: Place:  Date: |

**Note: NOC from the Present employer must be produced at the time of Interview**

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| 23. Names and complete postal addresses of 2 referees (The referee should have knowledge of the candidates experience and should not be related to the applicant) | | |
| **Names & complete postal address** | **Referee-1** | **Referee-2** |
|  |  |
| Email: |  |  |
| Phone (Landline) with STD code |  |  |
| Mobile Ph: |  |  |
| Fax: |  |  |

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| **Candidate's Name & Address for correspondence:** | | **Mailing address** | | | | | | | | **Permanent address** | | | | | | | | | |
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| **Email.** | | **Phone No.**  **(Landline with STD code)** | | | | | | | | **Mobile No.** | | **Fax No.** | | | | |  | | |
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| 24**. Declaration** |
| I, son/ daughter of hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected before or after the Selection Committee meetings, my candidature/appointment may be cancelled by the College.  I have never been convicted or contemplated for any unlawful activity.  Signature of the applicant (Name in Block Letters)  Place:  Date : Application not signed by the candidate is liable to be rejected. |